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The Baptist Record.

Integrity and Fidelity to the Cause of Christ

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THE BAPTIST RECORD

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A. V. ROWE ..... MISSIONARY EDITOR

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Matter for publication must be written on one side of the paper only. Rejected manuscript is not preserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy before sending.
The paper will be continued to subscribers till it is ordered discontinued, at which time all dues must be paid.
Positively no advertisements inserted in these columns unless on metal base.
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NOTES AND COMMENTS

EDITORIAL

Man, a giant, in appearance in the distance, turns into a common person if not a pigmy on a closer observation or more intimate acquaintance.

How widely scholars and historians differ. Dr. Newman in the Examiner takes it all back and says he is convinced that Roger Williams was immersed and not sprinkled, but Dr. Whitsitt having said "the horse was sixteen feet high," looks wise and says nothing.

The American Baptist Publication Society will soon bring out a short, new illustrated life of our great missionary in Cuba, Dr. A. J. Diaz, written by Dr. Kerr B. Tupper, pastor of the First Baptist church, Philadelphia. It will contain a map of Cuba and will be sold at ten cents.

We are glad, not only to assure our friend, Dr. T. T. Eaton, of a hearty welcome back from his very successful pilgrimage to his home and work, but also of our thanks for what he did while in London, in the way of stirring up a fast about King James' pamphlets and the very peculiar figure they have been made to cut of late.

"The Baptist Outlook," is the name of the "Indiana Baptist"—that was—now. It was an excellent paper while our Dr. Dobbs had it and we are bound to hope it will keep up the pace he set for it. [illegible] with the understanding that it will be a "Baptist" outlook.

A note from Bro. Ellis M. Jones, formerly of Mississippi and of Mississippi College, but now of Iowa, tells us that he goes from Waverly in that State, where he has done good work as pastor to Vinton in the same State. We wish our brother abundant success in his new field and would be glad to see his face again among our Mississippi people.

The only thing that the lately adjourned Congress did that even had the semblance of being big was the sum of its appropriations which amounted to $52,000,000. It thought that much time and consideration was given to the matter and method of the per cent. of that amount that should come short of its destination by stopping in intermediate hands.

It is claimed on good ground that Gen. Weyler has lost 10,000 men since he took command in Cuba, and yet the insurrection is nearer being suppressed than ever. How long must that barbaric butchery to go on before civilized America at least will give the Cubans the recognition they have earned, and thus enable them to supply themselves with men and arms and speedily terminate the struggle?

Carson Newman College, of Tennessee, has conferred the title of D. D. upon Revs. D. H. Cooper, of Port Huron, Mich., E. Y. Mullins, of Newton Center, Mass., and R. G. Greer, of Chattanooga, Tenn. Our brethren have our congratulations and best wishes. May these compliments which we doubt not are worthily bestowed only stimulate them to greater degrees of consecration and effort in the Master's work.

The Catholics are great champions of civil and religious liberty now since their heretofore aggressiveness in political matters have caused a large number of American people to organize against them. One would think Cardinal Gibbons was the born defender of these great American principles from the way he talks about them but the American people are not such simpletons as to be beguiled by such sophistry. They know the serpent's slime as well as its hiss and venom and will go on preparing for the fight as if he had not spoken. The A. P. A's. grow popular apace.

"The time never has been, at least in our time, when there were not a large lot of unemployed preachers, old, middle-aged and young." Why is this so? "Well, some were worn out, some had looked back after putting their hand to the plow and some were not wanted after being tried. There remains, however, places for all except the worn out who will look for them and seek to adapt themselves to the situation."

The recent commencement of Howard College, Alabama, seems to have been a very interesting affair. Dr. H. F. Kerfoot, of the Seminary, preached a great sermon, and everything went off well. Dr. F. H. Hale was made president of the board of trustees and he and Dr. B. D. Gray authorized to raise the necessary funds to pay off the college debt. The Alabama Baptist seems quite hopeful of saving their college. Our hopes and prayers are that they may succeed.

If we were not fully persuaded that "the Lord knows who are his," we should be in great doubt about the family identity of any Baptist preacher who had, during the forty days after MARDI GRAS, giving his congregation a series of "Lenten Sermons"—unless as in Dr. Morgan's case, some one had "lent" him the sermons. But Dr. Mac Arthur is too good a man to be fooling his people that way. Come back Bro. Mac.

The Western Recorder seems to sympathize with the Spanards as against the Cubans in their struggle for liberty from the Spanish yoke. Yet in another place tells us how the priests instigated the arrest of Diaz and the expulsion of missionaries from the island, and how they are constantly plotting against the true religionists, and they are in great favor with Spain. The two things are difficult for us to put together harmoniously.

We are glad our friend, Dr. J. William Jones, has undertaken to write a Southern school history. He is perhaps as well, if not a little better posted, as able and as honest as any other Southern man to do that work for us. Now we shall have a history that we will not have to be always straining the Northern flies out of so that it may not make our children sick. Some of us know a little bit of history ourselves and don't want our children stuffed with Northern flies with the t left off.

If ours is the people's government then the people should not only vote right at the polls but they should see to it that the laws are properly administered. One of the most hopeful signs of the times, is the organization of citizens leagues in so many of our cities, for the purpose of studying the problems of government and seeing that the laws are properly enforced. These things will be more likely to be done when the people say they MUST.

We had a good day out at Stone College last week. Bro. and Sister Farish, and we and the little ones, made up a jolly little company. The Stones and their folks were all at home and just such a time is not often the lot of a worn and weary editor. The dinner, which was a feature on the program, was all that a dinner should be, and made us just too full for utterance. It was an outing that beats any of to the springs pic nics, because it had all of the pic nic conditions and yet was at home.

It is said that our Christian wealth has increased 80 fold and our beneficence only 6 fold in this country in the last decade. Does not this suggest that a few Christian rich (?) men are gathering up most of the money and keeping it and that the many of the poor masses are doing most of the giving? It begins now to look like the burning question will soon be not how to reach the poor masses but how to reach the few rich and prevent them—the riches—from dragging them down to hell. "It is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of heaven"

There is nothing plainer as it seems to us than that this country—whether right or wrong—is in the grip of the money power. At the beginning of the present administration the government so far as Congress and the Presidency was concerned was in the hands of the Democracy; yet out of deference to the money autocracy no relief could be obtained. Now, judging from the action of the late Republican convention at St. Louis, if they elect their men and come into power all legislation will be dictated by the same inspiration. But "the Lord is our helper."

We have two or three times of late given reason for the late appearance of our paper, as well as its indifferent appearance. We give below a statement from the managers of the press union upon whom we rely to do our press work, that our readers may understand the situation more fully. The prospect now is that our trouble will soon be over and that all will go well as heretofore:

TO OUR READERS.

The News has been the victim of a series of unfortunate and unavoidable accidents during the past few weeks that have inconvenienced our friends and patrons and greatly embarrassed the management. Accidents will sometimes happen in the best regulated establishments. They cannot be ascribed to any lack of attention on the part of the management of a concern and will happen without any apparent cause. We have found this to be true in the present case, at least, and knowing that these accidents in the press room of The News that have caused the late appearance of the paper for several mornings past were as unavoidable as they were unforseen, we feel no embarrassment in asking the indulgence of our patrons, until the damage done can be repaired, which will be in a few days when we hope it will be possible for us to have the paper out on time.

Respectfully,

LLOYD BROS.,
Publisher of the Meridian Daily News.

The Florida Evangelist, a negro religious newspaper, seems to be trying its hand in the way of a little moonshinism. It says: "If the lynching and burning of colored men, women and children continues much longer the South may expect," etc., etc. It ought to bear in mind that such gross exaggerations and vicious statements are out sowing to the wind only to bring back a harvest of the whirlwind. The proportion of women and children to the rakish rapers of helpless white women are less than one in fifty thousand. No good cause is aided by falsehood.

CAPTAIN W. H. HARDY.

Captain Hardy's announcement as a candidate for Congress in the Fifth District appears in this issue of THE RECORD. He made his purpose to run known some months ago. He needs no introduction from us since he has been a conspicuous figure in the progress of Mississippi for many years. Perhaps no other man amongst us has done so much as he to advance the material interest of East Mississippi. It was through him that the Northeastern Railroad was constructed from Meridian to New Orleans, opening up one of the finest timbered sections of the South and of the most fertile of our great State. It is through his efforts that the importance of the Ship Island harbor has been made to appear. He has been the moving spirit in the projection and construction of the Gulf and Ship Island Railroad. The opening of a port upon the coast of Mississippi has been a cheerished desire of his for many years. It was through him that there was passed by the last Legislature a bill requesting the Congress of the United States to appropriate $500,000 to provide for a deep water harbor at Gulf Port. His candidacy is not to gratify a political ambition but he seeks this position that he may be able to get such measures adopted by Congress as will look to the development of the material resources of our State. He is a loyal Democrat, a free silver advocate and a Baptist, which, with us, certainly is no objection. None doubt his ability. As a statesman and orator he has few equals and, perhaps, no superiors. He would do credit to the State of Mississippi in the halls of Congress.

We are especially grateful for the good will contained in the following card of invitation. These dear young people have our best wishes for the fullness of a long, useful and happy life:

Mr. and Mrs. Zack Wardlaw request your presence at the marriage of their daughter, Falba Jeanette, to Mr. William Cooper Winter, Monday afternoon June 29, 1896, 4:30 o'clock, Baptist church, Utica, Miss., at home, Coffeeville, Miss.

We learn that Prof. L. M. Stone has secured the services of Prof. H. L. McClaskey, of Plattsburg, Miss., as an assistant in Stone College for the next session. He has fine standing as an educator, and will be an excellent acquisition to our school and community.

THE GLOSTER RESOLUTIONS.

We give the Gloster resolutions a place in THE RECORD, simply because there are some good brethren who think it is unfair not to do so—after printing the report of the council, which considered the troubles in that church. We wish here to state that it has been our opinion from the first that the division in Texas about the peculiar views of our brother, M. T. Martin, grew mainly, if not entirely out of the newspaper discussions. That if it had been kept out of the papers, or conducted at least in a Christian spirit, it would have gone out of sight as have done so many other like divergencies in our Baptist history without seriously affecting the great Baptist body. Believing this, we have adopted the policy of keeping it out of THE BAPTIST RECORD, and we believe by this course have prevented a fiasco in Mississippi similar to that which now vexes our Texas brethren. In this we have had the approval of by far the large majority of our leading and thoughtful Baptist in Mississippi so far as we could ascertain. To this policy we expect to adhere until we have good reason to believe that our brethren think we ought to do otherwise, and will not readily yield even then unless we can be made to see that it is right to do so. Personally, we are far from accepting all that Brother Martin teaches, though we do agree with him most cordially in his views of salvation by grace alone, justification through faith and the eternal preservation of the saints; but if we were in full accord with him in all his views we do not believe there would be anything in them to justify their being pressed to the point of division and separation that seems to be the inevitable tendency of his methods in their propagation. Now as to the report of the council that we printed, we thought that it had been submitted to the church and had been accepted by them. If we had known that the church which called that council and for whom and with whom it considered the case had repudiated its conclusions and would have none of them, we certainly would have been very slow to print it in THE RECORD. We do not think such [illegible] ture matters should have given to the public. Our thought was that this report of the council and the church settles this whole matter of the trouble at Gloster and may well be given to the public that God's people may rejoice over it and be encouraged to go on in their work. Any one can easily imagine our surprise when we received the resolutions of the church plowing squarely across the face of that report and in effect repudiating every conclusion that it contained. We could see nothing in the publication of the resolutions but an open door to an interminable disputation and wrangle of and over the whole matter which we had religiously supposed was best kept out of the papers.

It may be proper for us to say in conclusion that the publication of these resolutions, in our opinion, ought to end the matter, unless the council or whoever is authorized to speak for it should deem that it has been misrepresented by these resolutions and claim the right of a rejoinder.

RESOLUTIONS.

We, your committee appointed by the Galilee Baptist church of Gloster, Miss., beg leat to report: That it is with the profoundest regret and unfeigned sorrow that our pastor, Bro. M. T. Martin, has seen fit to tender his resignation; that during his pastorate of this church he has done more faithful, earnest work for the cause of Christ in our midst than any pastor who has ever filled our pulpit. His great learning and consummate knowledge of the holy scriptures his untiring energy in the cause of his Master and his clear conception of the truths of the gospel has won our profoundest admiration and undying gratitude and love, and it is with tears of sorrow and drooping spirits that we comply with his request to accept his resignation; and as a small token of our high regard for him and unbounded confidence in him, both as a man and as a minister, we do hereby pledge him our continued confidence and support, and offer the following resolution for the consideration of our brethren:

Be it resolved by the Galilee Baptist church of Gloster, That we do hereby unqualifiedly and heartily endorse Brother Martin, both as a man and a minister as being sound in the articles of faith and the time-honored doctrines of the Baptist church faithful and true as a pastor, fearless and unswerving in the discharge of his duty, and faithful and unyielding in the advocacy of the cause of his blessed Master.

Be it resolved further, That his pastorate work among us has done our souls good as no other man has ever done. He has labored with us in season and out of season and built up a church in Gloster as faithful to the cause of Christ as exist anywhere. And his grand work among us will stand the test of time and the rude criticism of the world and in severing our connection with him we humbly invoke the divine blessing upon this His faithful servant.

T. J. Cole, T. J. Dye, G. P. McGehee, W. W. Brashears and W. A. Wilkinson, committee.

A NEW AMERICAN HISTORY.

We have read the advance sheets of Dr. J. Wm. Jones' School History of the United States with great satisfaction. We deem it a most excellent addition to our school libraries and courses of study. It is far more moderate and conservative than we had any right to expect and indeed we are bound to believe that it is much nearer the facts in the case as they refer to the rise, progress and end of the war between the States than any history that has yet been written. We have no knowledge of any one so competent to write that part of our history as Dr. Jones, not only because he was an active participant in that war and was intimately acquainted with all or most of its leading characters, both during and since its termination, and was a close observer, but because he has had such familiar and unrestricted access to all of the sources of information out of which a correct history could be written. Then we believe the author to be thoroughly consistent in his purpose to bring out a correct account of the thrilling events of that momentous period of our national life, and to give as nearly as possible in brief without exaggeration or undue coloring the whole of its two-sided make-up in the great historical whole.

Such a history will not fail to make the impression on our children and grandchildren that their fathers and mothers were, notwithstanding the war with the [illegible] patriotic and most excellent soldiers, and that our failure was not because of the lack of any of these qualities or of a just cause but solely for the want of adequate resources. That part of the history that deals with the events of our country before and after the late war is admirable and in fact is put up in such a popular style just as is all the rest that it makes a good book for general reading. It cannot be otherwise than interesting and instructive to the children and young people of all our schools.

We hope to see it adopted as one of the text books in all of our schools and that it will find its way into all of our homes and become one of our most popular books for historical reading and reference. It is a book 7 by 5 inches of 451 pages and is now in press by R. H. Woodward Company, Baltimore, Md., and will soon be before the public.

The author, Dr. J. William Jones was a former Chaplain in the Army of Northern Virginia. Late Chaplain University of Virginia. Chaplain-General United Confederate Veterans, and a well known popular lecturer and author of several books, most or all of which have been and still are some of the most popular of their kind before the American people.

We have received the program of the sixth international convention of the B. Y. P. U. A. It is to be held in the exposition building in Milwauke, Wis., July 16, 17, 18, 19, A. D. 1896. We would be glad to print it if we had plenty of room, but as it would fill about one whole page of our paper we will have to forego that pleasure. The following are on it from the South: W. W. Landrum, A. J. Diaz, J. H. Eager, W. L. Pickard, D. M. Ramsey, A. J. S. Thomas, W. L. Wright, W. W. Gaines, Clarance R. Jordan, J. H. Boyet, H. M. Wharton, J. B. Cranfill, R. B. Garrett. It is expected to be a large gathering of young people and doubtless too large for much of a practical purpose.

Vol. 1, No. 4 of the Florida Evangelist, seems to have more politics than religion in its columns. Does it think the people are to be saved by politics rather than the gospel? or is it pandering to the world at large in order to extend its paid-up subscription list? "If God be God serve Him," for "ye cannot serve God and mammon." "God is not mocked: for whatsoever a man soweth that shall he also reap."

OUR FIELD GLASS.

Quite a spice of race prejudice is manifested in a circumstance which recently occurred. During the Chattanooga Convention, on Sunday afternoon, quite a number of the delegates, among them some brethren of prominence and ability, attended the dedication services of the Chattanooga colored Baptist church, of which Rev. M. Vann, colored, is pastor. Some of these brethren made talks in the services, intended to aid and encourage these colored Baptists. Among those who attended was Rev. A. J. Reamy, pastor of Onancock and Broadway Baptist churches, Eastern Virginia. Bro. Reamy on his return, as many pastors do, gave his churches an account of the meeting of the convention and mentioned the dedication services of this church and stated that he, with many members of the Convention, were in attendance. The Broadway church, because of his having attended the colored church, gave their pastor the cold-shoulder and let him plainly understand that his services as pastor were no longer desired. Of course he immediately resigned. The Onancock church, being able to do so, at once called him for his entire time. But Broadway being weak and unable to have a pastor without the aid Onancock, Bro. Reamy declined the hearty call in order that Onancock might still keep up the combination with Broadway. A most magnanimous pastor!——Rev. J. G. Chastain sends $2 to Dr. G. M. Savage, Jackson, Tenn., for ministerial education in the Southwestern University of Jackson.——Dr. A. T. Robertson, of the seminary, is spending his vacation in North Carolina and is engaged in preparing a biography of Dr. John A. Broadus, his father-in-law. Dr. Robertson has every facility for this work and it will be hailed with delight by the denomination.——Dr. A. W. McIlaha has resigned the presidency of Howard College, Ala., in order to help decrease the expenses of the college. Prof. Smith has been chosen chairman of the faculty; Dr. P. T. Hale has been elected president of the board of Trustees; and Dr. B. D. Gray has been chosen to assist Dr. Hale in liquidating a debt of $38,000 which is threatening the life of the college. These brethren enter hopefully upon their work and we sincerely trust their efforts among the brotherhood may be crowned with success. The college property is mortgaged for the debt and a grand move is to be made to remove the debt.——"In Augusta there is a colored man by the name of Mr. White who is the editor of the negro Baptist paper there. The representative in Congress from that district, who is a prominent member of the First Baptist church, is named Mr. Black. In other words, Mr. White is a black man and Mr. Black is a white man. We saw a negro baby the other day black as the ace of spades (if our readers know how black that is) when we asked her name we were told that it was Pearl. What's in a name?"—Baptist and Reflector. We have in mind an excellent brother whose name is Long who is a short man; and have heard of a Mr. Short who is a long man. So that Mr. Long is short and Mr. Short is long. What's in a name? Something, for we know a Bro. Wait who tips the beam above 325 averdupois. So that Bro. Wait is WEIGHT.——The name of the Indiana Baptist since Dr. Dobbs gave up its editorial management, has been changed to the Baptist Outlook.——Rev. Luther Little, a Mississippian, has just graduated from the Seminary and entered upon the duties of the pastorate at Brownsville, Tenn. May he be greatly blessed in his work.——Dr. Armitage's Great Baptist History sent you prepaid for $3; Story of Diaz, prepaid 25 cents. Both books of thrilling interest and value.——Evangelist George Robert Cairns is now engaged in a great work of grace with Pastor A. A. Lomax at Sardis. We hear that the Lord is refreshing his people there and blessing the labors of his servants. May they be blessed yet more and more.——Pastor W. E. Ellis, Greenwood, will have Bro. Cairns with him in a series of revival services in his church, beginning Sunday, 28th. Will not the Lord's people in the State pray for blessings upon these services at Greenwood. Pastor Ellis is encouraged in his work and feels that it is promising for the future. May the Lord graciously bless him and his people in their labors.——Dr. M. E. Broaddus, of Greenville, is now engaged in special services with the church at Hamburg, Ark. May he be greatly blessed.——We learn through a letter from Rev. J. D. Rice, of the recent death of the beloved old servant of God, Rev. J. H. Oswald, of Cascilla. He was a good and true man, esteemed by all who knew him and weilding a fine influence in his community. He was advanced in life and a mature Christian.——If any reader of THE RECORD have occasion to visit Niagara Falls this summer or at any future time, they will find the Niagara Falls House, Niagara Falls, N. Y., Mr. R. A. Ferguson, proprietor, first-class in every respect and quite reasonable in rates. He conducts his house on the temperance plan (no saloon adjunct) and his house is only three blocks from depot and about the same distance from the great cataract. A man who thus adheres to principle should be patronized.——Our special party for Cincinnati, Detroit, Buffalo and Niagara Falls, leaves Memphis at 7:30 p. m., Friday, July 3. From all points on the I. C., south, the Friday p. m. vestibuled train should be taken and the party will meet on that train in Memphis. Through round trip tickets at all coupon offices may be obtained, good until July 15, or may be extended to September 1. Rate from Memphis, $27.55. Drop a card at once to L. S. Foster, Senatobia, Miss. It will be a most enjoyable trip. Be sure to buy round trip ticket to Buffalo, N. Y., Friday morning, July 3, and reach Memphis on p. m. vestibuled train.

CAN WE DO IT?

Mississippi Baptists have long ago passed this question, in the matter of work undertaken for the Master and in his name. Let us be sure what the work is, and then what it is not. Can we do it? Yes, but will we do it? This was demonstrated years ago in our college enterprises, and later on in our missionary activities. To attempt has been to do. This has been due largely to the pastors who have stood together and worked together, with a unanimity beautiful in itself, and nowhere surpassed. It is not surprising that with these feelings mission contributions, and college contributions, and indeed all our work has increased in efficiency and usefulness.

Will we do it? Brethren, will you make this the year of the supreme effort. Let the word go along the line until every Baptist in the State has done something for our State Missions before the Convention.

A. V. ROWE.

The Teachers Normal Institute, under the management of Superintendent J. G. Dupree, of this city, is on in full force, with over 200 teachers in attendance. The plan of exercises seems to comprehend the whole range of school work and careful and diligent attention is being given by both competent conductors and earnest and recipient pupils. These normals mark an epoch in the history of school teaching that has had no equal or likeness in the parts. The profession is fast being reduced to a science as well. We always hail the day and march of improvement.

We heard a fine lecture by Prof. Booth Lowry before the Summer Normal the other day on Physical Culture. It was off the beaten track and was only the more suggestive of good, if not superiority by the comparison it implied. Such lectures before our teachers are bound to do good.

The twenty-third annual catalogue and circular of information of Blue Mountain Female College is out and already visiting the offices and homes of our people. It makes a fine showing of eighteen professors and teachers in its faculty and 217 names of young ladies enrolled in its classes. There were 19 graduates, 27 in special studies, 163 boarding pupils and 90 or more in the music classes. The reason for any apparent diminution in numbers is the formation of a local public school in the village, which includes in its classes most or all of the local primaries and doubtless others. This excellent and prosperous school has one of the finest locations for such a school anywhere to be found, is under the direction of a most competent corps of teachers, maintains a very high standard of scholarship—ranking among the best of the land, has a truly noble history and has the unlimited confidence and fullest endorsement of a very large number of patrons and friends. The current catalogue now with us gives insufficient detail all needed information concerning this model school, which will be most cheerfully sent at once by addressing Lowrey & Berry, Blue Mountain, Miss.

Next week is the Fourth of July and our printers are entitled to a holiday. On that account and because our printing establishment is having an overhauling we will not get out a paper. But look out for us again on the 9th with flying colors.

CHURCH LETTERS.

Should church letters all be alike in verbal expression? We think not. For illustration, suppose Bro. A. moves his place of residence and wishes to transfer his membership. In that case, if he is in good standing and fellowship, the letter should state that fact. Again it should state the reason for his transference of membership. But suppose Bro. A. could not [illegible] because he is out of harmony with his pastor and out of fellowship with his church. In that case, the letter should state that Bro. A. is out of harmony with his pastor and out of fellowship with his church. Something like the following: "This is to certify, that inasmuch as Bro. A. is out of harmony with our pastor and out of fellowship with our church, at his own request, he is hereby dismissed from us. Done by order of the church in conference." Of course anything else than the truth, should never be stated in a church letter for the sake of form or for the sake of anything else. A Baptist church can never grant a letter to anyone to join any other than a church of like faith and order. The dismissed brother cannot ask the church to say he is in good standing and full fellowship for that is the very reason why he is getting out, because he is not in full fellowship. But Bro. A. may say that such a letter would be of no value to him. He could make no use of it. He ought to be able to make more use of a letter which states the truth than he could with one which states a falsehood. He withdraws from the church because he is out of fellowship with her. This lack of fellowship must arise from thinking that the church is wrong in doctrine or practice. This real or imagined wrong, he cannot excuse, but feels greatly outraged if the church will not lie for him in a letter, which he requests her to grant him. A church [illegible] great indignity a request to grant a letter to anyone stating he is in full fellowship and good regular standing, when the request is prompted by the utter absence of such fellowship and such a request is nothing short of asking the church to lie for one who thinks her too bad for him to live in and work with.

We have recently had pleasant visits from Brethren Booth Lowry, of Jackson, Tenn., J. L. Sproles, of West Point, Miss., and Compeer, of Waynesboro, Miss.

Our meeting at the Fifteenth Avenue Baptist church is of a very promising sort. Bro. J. R. Johnson is doing some most excellent gospel preaching. Congregations are large and church members fully interested and a widening and deepening interest in the community. We beg God's people everywhere to pray for his people here, that we may have a great victry in His name.

We are glad to hear of the good impressions our field man, Bro. H. M. Long, is making wherever he goes. He makes good talks in the prayer-meetings and preaches good sermons just as he used to do and in every way makes himself useful. A note from Bro. Wesson, at Aberdeen, speaks most encouragingly of his work. Many thanks.

OUR BAPTIST HERITAGE.

The speech of Dr. B. H. Carroll before the Young People's Meeting in Chattanooga was a good one and pleased the people. We could not suppress the thought that he was unfortunate in failing to mention the names of Drs. J. R. Graves, J. M. Penelton and A. C. Dayton. These brethren certainly deserve a conspicous mention among those who did much to make our Baptist denomination what it is in doctrine—practice and strength. We have no doubt Dr. Carroll believes this as firmly as we do or can. We think few men have impressed themselves upon their times more thoroughly than did the three brethren above named. Of course we all know they did not bring all the Baptists up to their way of thinking upon all questions of doctrine and practice. All did not agree with their interpretations, nor always approve the methods employed. But none ever questioned their strength or their influence.

THE BAPTIST RECORD

DEATH OF STEPHEN GAY.

A GREAT LOSS TO THE FIRST BAPTIST CHURCH OF NEW ORLEANS.

BY J. L. FURMAN.

In many cities and States east and north of us, where the Baptist cause flourishes and Baptist men stand out prominently among the foremost citizens, a man of great merit may fall and his place be soon filled by another equally worthy. But in New Orleans, where Baptist principles are not indigenous to the soil and to the atmosphere, there have been comparatively stalwart men among the Baptist brotherhood of intrinsic merit and acknowledged reputation who exerted great influence over the community about them.

But there have been and still are some, recognized as pillars of the church of God, through whom the light of the gospel shines; though for the most part the men here [illegible] exert the best influence are [illegible] more noted for modesty, punctuality, diligence, faithfulness and integrity than for shining qualities and pretentious manifestations. The removal of such a one is a calamity.

The First church has sustained a great loss in the death of one of her valued members, Brother Stephen Gay. This occurred on Saturday, May 16, after a brief illness of eight or nine days. According to his habitual custom, he was at the prayer-meeting on Wednesday evening, May 6, taking part in the devotions—uttering words of cheering exhortation to the duties and activities of church mission work—community, home and foreign—urging the use of the press, both reading and disseminating religious literature. Saturday afternoon, May 7, the writer called to see him, and found him in bed—quite sick, and lamenting that he would not be able to be present at the church services the next day,—especially on an occasion that Rev. A. A. Newhall, a returned missionary from India, was to discourse about the work among the Telugus.

Learning of his illness, several of the brethren called on Sunday and Monday to see Bro. Gay. Being a Mason, and no member of his family being in the city, on Tuesday he was taken by his lodge to Touro Infirmary, where he had medical attention and every needed care and comfort.

Bro. Gay was a man of above the average size, of fine physique, six feet in height and near two hun- [illegible] eighty years of age, he did not look to be more than sixty-five. He was a man of regular, excellent habits, temperate and cheerful, a model of good health, rarely sick even for a day; and he told me the day after he was taken, that that was the first serious illness he had had for twenty years. Although apparently somewhat depressed at the time of my first interview with him, he seemed cheerful and hopeful, and I felt assured that he would be spared to us and would soon be up again. But ere long it was manifest that his race was run, and that soon he was to be called home to his reward.

The pastor and his wife, having returned from Chattanooga on Wednesday, visited him, as did others of the members,—which Christian courtesies and marks of attention he warmly and gratefully appreciated. At my last visit to him ere the breath left the body, when on Friday evening another member, Bro. Freeman, and I were with him, he spoke but little and with difficulty; and it was evident that he was about entering the dark valley. But he was not alone. He who had promised to be with him in every trial and every emergency, was with him—his sure support and comfort.

He died about noon on Saturday, May 16; and the next day, after a funeral service by the pastor, Rev. John F. Purser, he was buried with Masonic rites by friends of Harmony Lodge, F. A. M., at the Masonic Rest Cemetery, on Metairie Ridge,—brethren of the First church and brethren of the mystic tie uniting in the last offices.

Bro. Gay was for many years of his life engaged in public journalism. Years ago he was connected with the editorial columns of The Courier-Journal, of Louisville, Ky., with The New Orleans Commercial Bulletin, under Col. Seymour, in 1860, and for some time later with The New Orleans Picayune. In recent years, while engaged in the manufacture of the Louisiana Refredy—Life Tonic and Cough Syrup, he wrote frequently for religious periodicals and other papers.

He was a lucid, graceful, earnest and vigorous writer. He was a self-made man, having attended but one school for only a short session.

He was from early life a strict observer of the Sabbath, or rather of the Lord's Day. He once, as a lad, obtained employment in some position; and when, on Saturday, the employer desired him to return on Sunday, he promptly refused and threw up his place. He never read the Sunday newspapers, nor did he ride in the street cars on Sunday. Always walked to church and was seldom absent from its services.

He was baptized at the age of fifteen in an ice [illegible] amid the mountains of New Hampshire. In the winter of 183[illegible] the ice was cut thick for the occasion of the immersion of fifty candidates.

He was a firm adherent to the orthodox teachings of the Scriptures as understood and taught by the Baptists; a friend of missions, home and foreign; a warm and prayerful sympathizer with persecuted Christians, whether in Russia, in Armenia, or elsewhere; a bitter opposer to the liquor traffic—the drink curse; a devoted advocate to the cause of education—not only an elementary education but an educated ministry; a discriminating appreciative supporter of a sanctified press—denominational weekly and monthly periodicals and doctrinal and experimental religious literature. He anxiously desired for all our membership that they should read the missionary journals and some of the religious papers, that they might be fully abreast to the present condition of affairs in the kingdom of God and the requirements of a [illegible] membership.

On the last evening he was with us at our weekly prayer-meeting of the church, on Wednesday evening, April 29, he made a warm eulogy of the religious press, the power of the religious press for more general use, and urged its more extensive circulation and membership, [illegible] hope that Bro. Burnham's RECORD, might be [illegible] be induced to remove to New Orleans, where it would have more potential factor in its special work than in its present locality.

All those who have been stirred by the [illegible] from time to time from his vigorous pen, will now [illegible] the thought that the pen has laid aside and the hand which grasped it is now [illegible] beneath the sod. We have often heard his earnest and fervent voice in the prayer-room, in petition and entreaty; we now regret that we heard not more of his sacred retreat not less dear for his genial tones. But his words live and vibrate in the hearts which they once thrilled. It is hoped that remembrances in our memories will be [illegible] pulsations in future years. His physical form has disappeared from the eye, but his influence remains as a permanent and stable pillar in the temple of our living God.

In closing, it may be appropriate to use the words of Bro. Gay himself, written [illegible] reference to a deceased brother, Dr. T. J. Diane:

"He is gone from us; but as he approached the river the heavenly boatmen doubtless met him, and ere he neared the [illegible] shore the harpers with their harps of gold saluted his spirit [illegible] the music of the [illegible] City, where

"'The saints of all [illegible] meet,
Their Savior and brethren [illegible] to greet,
While the anthems of [illegible] mingly roll,
And the smile of the Lord [illegible] the feast of the soul.'"

A WORD FROM [illegible]UCHEZ.

DEAR RECORD:—[illegible] has it has been sometime since we [illegible] from this city has appeared in your columns, permit me to write briefly of Baptist [illegible]. I am sorry I am not able to report a great numerical increase, yet we rejoice at the best growth of the church. Usually, the members have had more pleasure in the work and I think we are growing more and more clearly in our minds the truth that Christianity is a vital thing of life, and not merely a belief; I find the meetings [illegible] more of a power [illegible] and I think I am safe in saying the membership are becoming more thoroughly rooted and grounded in Christ. I know you will be rejoiced [illegible] for you have many friends in this church and happy in believing THE RECORD is set for the defence of Zion, [illegible] know of the prosperity of the churches. I desire to [illegible] whatever, of increase we may [illegible] numerically or spiritually, first of course, to the wonderful grace and power of the Holy Spirit [illegible] to the consecrated [illegible] men, in whom I rejoice as [illegible] laborers here. I will mention no names. Suffice it to say we have here a goodly number of such through whose love and efforts much has been wrought and those women who "labor with me in the gospel" have had the church building windows beautified [illegible] ways added to the house and interest themselves in material interest. The church, I believe, is happily and thoroughly united, not destructively but constructively. I must not forget to say we had the pleasure of a visit and two most excellent sermons from Dr. Rowe, our [illegible] Secretary. We could not take him to our bosom, he's too big, but [illegible] theless, greatly enjoyed his visit, and fully expect it will result in a good contribution from the church to our State work. Personally, being a stranger in what of a stranger in [illegible] was indeed a pleasure to meet and form acquaintance, in a fuller extent, [illegible] to Convention Man." [illegible] and for the past two years, having in our city [illegible] meeting," conducted by Rev. Collins, who is assisted by another man whose name I do not know. There is also with them a [illegible] whom, I am told, is by far the best preacher of the three. The meeting is held in a [illegible] the factory district, [illegible] gely attended by all [illegible] I am informed that, as [illegible] religious meetings, the women [illegible] atly outnumber the [illegible] I do not at all endorse the views held, or doctrines preached by these people, yet I do [illegible] agonize from my pulpit, lest [illegible] I be found fighting against God, for certainly, even in my [illegible] church, I can see good [illegible] from these meetings, [illegible] the injury which may [illegible] certain of their false [illegible] am unable to say; but [illegible] may not be great or fatal [illegible] ests of the church. I admire the zeal and [illegible] sincerity of these preachers; [illegible] I greatly deplore their [illegible] error in doctrine, and [illegible] in method of work.

Before closing I desire to say a [illegible] to the Protestant Asylum of Natchez: [illegible] impression seems to [illegible] abroad that Baptists [illegible] children of Baptists are [illegible] cold shoulder by this [illegible] I have tried to investigate [illegible] roughly as to the validity [illegible] against the Asylum, [illegible] viction is that the Orphan [illegible] should be exonerated [illegible] or certainly there seems [illegible] ground for the report, [illegible] the Asylum that the [illegible] Mississippi know that [illegible] or in any sense are [illegible] Baptist children disowned [illegible] against; indeed, leading [illegible] of this city were surprised [illegible] such a report [illegible] were profuse in their [illegible] and appreciation [illegible]. Baptists are also [illegible] on the board of management, [illegible] deed, care is taken that [illegible] instructed in the faith [illegible] eased parents. At this [illegible] from the Asylum [illegible] on children regularly [illegible] School.

A. B. MAC CURDY.

[illegible]TICE.

[illegible] fully admit the following [illegible] from our friend, Col. [illegible] and hope our [illegible] Confederates will take [illegible] upon its suggestion: [illegible] Record.

[illegible]—Gen. J. B. Gordon, [illegible] United Confederate [illegible] respectfully requests [illegible] aid the patriotic and [illegible] objects of the United [illegible] Veterans by publishing [illegible] next issue, date Reunion [illegible] take place at Richmond, [illegible] day, Wednesday and [illegible] June 30, and July 1, and [illegible] editorial notice of the [illegible]. Also to urge Ex-[illegible] soldiers and sailors [illegible] to form themselves [illegible] associations, and apply [illegible] quarters for papers [illegible] in time to participate in the [illegible] Reunion and thus [illegible] their comrades in carrying [illegible] the laudable and philanthropic [illegible] of the organization [illegible] greatest importance [illegible] and careful consideration [illegible] the sixth annual [illegible] as the best methods [illegible] impartial history, and [illegible] State in the compilation [illegible] preservation of the his- [illegible] citizen soldiery; the [illegible] care through State aid [illegible] of disabled, destitute, [illegible] and the widows [illegible] of our fallen brothers- [illegible] care of the graves of [illegible] and unknown dead, [illegible] Gettysburg, Fort Warren, [illegible] Morton, Chase, Douglas [illegible] Cememery at Chicago [illegible] Island, Cairo and [illegible] points; to see that [illegible] annually decorated, the [illegible] preserved and protected [illegible] complete lists of names of [illegible] with the location [illegible] resting places furnished [illegible] friends and relatives [illegible] medium of our camps, [illegible] their names from [illegible] handing them down [illegible] participate in laying [illegible] one of the Jefferson [illegible] ument at Richmond, [illegible] sideration of the different [illegible] ements, plans and means [illegible] complete the monument [illegible] ry of Jefferson Davis, [illegible] president of the Confederate States of America, and to aid in building monuments to other great leaders, soldiers and sailors [illegible] and as there is no relief [illegible] our veterans and their [illegible], outside of ourselves and our [illegible] resources, to perfect a plan for a mutual aid and benevolent association; to make such changes in the constitution and by-laws as experience may suggest, and other matters of general interest.

[illegible] of camps now admitted [illegible] with applications in [illegible] for nearly one hundred more.

Following is list of [illegible] States:

Texas 213, Alabama [illegible] Carolina 71, Missouri [illegible] sippi 60, Georgia 54, Arkansas 50, Kentucky 30, Tennessee 29, Virginia [illegible] Carolina 24, Indian T[illegible] Maryland 6, Oklahoma [illegible] Mexico 3, Illinois 2, West Virginia 1, Indiana 1, California 1, District of Columbia [illegible].

Very respectfully, [illegible]

GEO. [illegible]

Adjutant General and [illegible].

New Orleans, June 1, [illegible].

GOOD NEWS FROM [illegible]

DEAR DR. HACKETT:—[illegible] ago I returned from [illegible] Kwong Sai province, [illegible] to tell you about our [illegible] Shek Tong. Here we [illegible] church of 78 members. We arrived there April 17, I found McKinnie hard at work. [illegible] had been there two weeks [illegible] opportunities for work [illegible] women had been [illegible] Glover, of the Alliance, [illegible] was with her. They kept [illegible] following Monday for [illegible] further up the river for [illegible] three week's work.

On Saturday the brethren and inquirers began to come in and I commenced regular Bible instruction. For ten days there were an average of 28 at these Bible classes, at 6:20 to 7:30 and 10 to [illegible] o'clock and 3 to 5 p. m., daily. In the evening we had general prayer meetings led by the brethren. We studied Mark's gospel and the Epistle of James. There were callers nearly every day between these classes, and often these callers would remain and listen or take part in the scripture lesson. It was a continual clatter from morning till 9 o'clock at night.

On Saturday April 25, 14 were baptized. Eleven men and three women. One of the women was Mrs. U. Kin Pan, the wife of one of our helpers. She has been a very bitter apponent of Christianity and a persecutor of her husband. Of the other two women one was a wife and one a mother of two of our members.

Mr. Ug is a literary graduate of high standing and a school teacher of some note. When he became interested in Christianity, more than a year ago, his pupils numbered 57, but now he has but 11. Many of the literary people have tried to persuade him not to become a Christian. And as a last resort, they have taken their sons from his school and have persecuted him bitterly. But he said when I was talking to him about his belief in Christ and that it would cost him; that he would rather be associated with poor, [illegible] lowly followers of Christ [illegible] to be associated with his former companions of pride and sin. Mr. Ug is about 60 years of age, strong, physically and mentally, has a good moral reputation and is widely known. It is our prayer that God may use him to the glory of his name in the spread of the gospel in his community.

Mr. Lang, is a young man about 30 years old, has a good education, and has had much experience in the worst kind of life among the Chinese. He was a waiter at the district magistrates office, had a part in the fees paid by the gamblers, was a soothsayer of note and a very heavy opium smoker. His position at the magistrates has been taken from him and his other bad practices have been given up. Many deputations from the gentry and from the magistrate have waited upon him and tried to turn him from his purpose to serve Christ. And they have tried to lead him back to his old ways. Before he became a Christian he had smoked opium till he was, to use another's expression, "a mere shadow, and that the wind would almost blow him down when he walked abroad." Now he is strong and vigorous and he shows himself as the best argument against returning to his former life. The church has kept him waiting for about six months before they would receive him. He is six feet and two inches tall, a fine specimen of manhood for a Chinaman and knows how to deal with people. There are many prayers being offered that God may use him in his service.

There were three other book men and our carpenter and five farmers baptized. Others applied for baptism, but it was thought best to prove them further before receiving them. The pastor, Pan Man Wa, and I had a private talk with these men before they came before the church. And those that we did not think were converted or that did not give sufficient evidence of a change of life were advised to wait and pray and seek further instruction.

The new chapel that the church has built at a cost of $225 is much better than I expected to see. They still lack about $30 of having enough to complete it. The brethren deserve credit for good taste, wisdom and economy for their work. Will not your readers pray for the prosperity at this, the only church in the Kwung Sai province of over eight millions of people. The Lord bless you in your work through THE RECORD. And bless Mississippi Baptists in all of their work for the Master. Pray for us.

Yours fraternally,

E. Z. SIMMONS.

Canton, China, May 4, 1896.

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MARY BALDWIN SEMINARY.

By an act of the Legislature of Virginia passed during the session 1895-'96, at the request of the Board of Trustees, the name of the Augusta Female Seminary, Staunton, Virginia, was changed to "Mary Baldwin Seminary," as an acknowledgement of their high appreciation of the valuable services and unparalleled success of Miss Mary J. Baldwin, who has been principal for thirty-three years. Endowed with wonderful business talent, fine executive ability, and clear judgment, she has made the seminary one of the foremost institutions in the land, for the higher education of women. From this seminary have gone forth many noble, brilliant daughters to various fields of usefulness, and it now stands a great monument to Miss Baldwin's untiring devotion.

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faith."

The different departments of work, consisting of the Sunday School, Ladies' Aid Society, Young People's Union, and Sunbeams, are well organized and quite efficient and are well under the control of, and in thorough sympathy with, the church. The pastor exercises a careful oversight over these departments, and is leading them into as fine Christian work as can be found anywhere.

Recently the pastor, in a quiet, unostentatious way, held two weeks of protracted night services with the young people, reading the scriptures and simply and plainly expounding the truth. The result to the church was six additions of bright young boys and girls, ranging from 13 to 16 years of age, among whom were the two oldest boys of our excellent Bro. Whit Griffith, Richard and David. The baptism of these young converts at the close of the meeting on Sunday night, in the presence of a large and orderly congregation, was the most beautiful and impressive scene that I ever witnessed, and many went away with the firm conviction that absolute obedience to Christ is essential to a happy, useful Christian life.

A very beautiful yet solemn incident recently occurred in connection with Dr. Hutchinson's pastoral work. Just before his fearful accident, wherein his arm was broken by a runaway horse, of which your readers have doubtless heard, a young man in this city, while Abbitt, the son of a member of our church, was prostrated with consumption. He was a moral, upright, honest and industrious young man, was a good citizen and a dutiful son, but was not a Christian. In fact, he was so thoroughly indifferent about spiritual matters that he was rather a skeptical and infidelis. The pastor visited him several times, but all efforts to speak to him about his soul's interests were met with rebuffs. Finally he put his hand on the young man's shoulder, looked him straight in the eyes and said: "If you do not accept Christ as your Savior, you are lost," and with that took his leave. Then came the accident and weeks of confinement and suffering, but all the while his thoughts and prayers were going out for the lost and dying boy. Just as soon as he could get out of his room, before the broken arm had healed, in his weakened, scarred and suffering condition, he fairly dragged himself again to the home of the young man, who, seeing the great sacrifice made by the pastor, was much impressed with his intense earnestness, and, concluding that there really must be something in Christianity, gave attention to the truths presented. The spirit began His work on the heart, and finally he gave testimony to an unfaltering trust in the Savior and of acceptance with God. The day before his death, the pastor, in company with Dr. W. H. Whittle, paid him a last and final visit and although he was too weak to speak above a whisper, when they were taking their leave, he took the strong left hand of the pastor, laid it palm down on one of his own and with the other, as gently and tenderly as a loving mother, stroked and rubbed the back of it, while the smile of gratitude and love to the man who had so wisely and patiently lead him to Christ, beamed from his sunken eyes and played upon his wasted features. On the following day he quietly passed away in the full triumph of the Christian faith. This incident has greatly encouraged the pastor, deeply impressed the church and very much strengthened the faith and activity of that family.

Dr. Hutchinson is evidently doing here the best work of his life. His sermons are able and profound, and clearly show that they are the result of great thought and research and intimate communion with the Holy Spirit. He is leading his people to appreciate the privileges of the Christian life and to higher altitudes of Christian living. His theme at the morning service last Sunday was, "The Earnest of the Spirit," and in the evening he made a beautiful and impressive talk on "Scene in the

DISTINCTION FOR MERIT AND REWARD FOR LABOR.

Bro. E. L. Wesson's article in THE RECORD of June 4, on the above subject is good, but it seems to me that there are some other important facts bearing on the subject which he ought to have mentioned.

Now I am sure Bro. W. will pardon me for offering a few suggestions that make the facts plainer. It is not every Christian that believes the doctrines at all. Indeed they think there will be no difference whatever, and the idea of a difference in heaven is perfectly repugnant to their feelings. They confuse or see no difference between salvation and reward. Bro. W. has made this matter clear. There can be no doubt about there being degrees in heaven as well as degrees in hell.

Paul, in the third chapter of 1st Corinthians, settles the matter forever about degrees in heaven. "If any man's work shall be burned, he shall suffer loss but he himself shall be saved, yet so as by fire"

The Christ says in Mathew's gospel: "Whosoever breaketh one of the least commandments and teach men so, shall be called the least in the kingdom of heaven."

Now there is such a thing as laboring earnestly for a reward and failing to get it. One may, on his part, make real sacrifices and no reward receive. He may be working for the glory of God and yet God is not glorified. You think of the hundreds of different religious [illegible] in the world to-day, all claiming to be right. In human affairs we pay in proportion to the amount of work done, but not so with God. It is not the fellow that preaches longer, prays louder, shouts louder, gives more money; in fact, always on the run, that gets the largest reward. Men are distinguished in politics, in wealth, in worldly honors and many of them arrive at these points of distinction by illegitimate means. Man will never be distinguished in the great beyond by unlawful efforts and work in this world. Now the one thing I want to emphasize that Bro. W. did not make clear in his piece. There are three facts that must be observed by the Christian if he gets a reward at the coming of Christ.

1. The motive must be pure, and God alone knows whether our motives are good and pure or not. "We can fool some of the people part of the time and possibly all the people some time," but we can never fool God under any circumstances in this world. When one starts out to work for Christ it matters not when, where nor how, if he is not actuated by pure motives, the work is a failure so far as his reward is concerned.

2. The object must be the glory of God. If the glory of God was really in every sermon preached (I am not flinging at anybody) every prayer made, every public religious meeting, every dime given, every effort put forth in the world to-day, there would be more spirituality in our Zion. One may have all the above to his credit but if God's glory is not in it, it all avails nothing. God cannot be deceived.

3. The work must be sustained by the Bible. "To the law and the testimony." "All scripture is given by inspiration of God, is profitable for doctrine, for reproof, for correction, for instruction, in righteousness that the man of God may be thoroughly furnished unto all good work."—Paul.

The motive may be pure and the work not scriptural. Hence, its no good. Baby sprinkling for baptism for instance. The work may be scriptural and the motive impure, and God's glory left out, it does not avail. Some men join the church and exhibit the externalities of religion purely for selfish motives. Nay, we are forced to believe that there are too many in our churches to-day who take advantage of the Bible and religion; whose end is to be burned, for "woe" is pronounced against the hypocrit.

The laborer in the vineyard of Jesus Christ who works strictly by these rules will be able to stand all the scoffs of the world, all the criticism, it matters not how se-

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during his pastorate, besides lettering off members to form a mission church at Frayser. The lecture room was built and the old house modernized at a cost of $25,000.

Rev. R. J. Willingham came, but was taken sick Sunday morning and was not able to join in the exercises. Rev. G. A. Lofton, alone of the ex-pastors, was able to take part. He preached two able sermons, to the great joy of all who heard him. In the afternoon he gave a fine lecture, using his own character sketches. The popularity of this exercise is quite remarkable.

HAPPY RESULTS OF THE ANNIVERSARY.

A goodly number of members called for letters to organize the fifth Baptist church of the city on Johnson avenue, where a neat chapel has been built by the mother church at a cost of $800, under the management of Pastor E. A. Taylor and Deacon R. G. Craig.

At the evening service the pastor, who is a genius in church finances, raised $4,500 to buy a pastor's home. The late Jas. Bruce's bequest of $1,000, left to be used at the discression of R. G. Craig, was placed in the collection for this worthy enterprise.

Almost all the large churches in the city are in debt, but the old first paid off a $1,300 debt the first year of Bro. Taylor's pastorate and now is free, with money for pastor's home and with a neat chapel to present to [illegible] keeping.

The Central Baptist church has undertaken to pay off a bonded debt of $7,000 and they say they are in sight of success. Nearly 100 members have been added to this church since the coming of the present popular pastor, Rev. Thos. S. Potts.

Rev. N. W. P. Bacon, of Hernando, Miss., is in the city, assisting Pastor Brasher in a meeting at Trinity.

Fraternally,

J. D. ANEERSON.

NATIONAL EDUCATIONAL ASSOCIATION AT BUFFALO.

The Cincinnati, Hamilton & Dayton Ry., in connection with the Michigan Central Ry., or Grand Trunk Ry., is the only line from Cincinnati or Indianapolis allowing a stop-over at Niagara Falls without extra charge. The only line whose trains pass in full view of the Falls at Falls View Station on Michigan Central Ry. (Canadian side,) crossing Niagara River just above the Whirlpool Rapids. If you take the Grand Trunk Route you go throug the famous St. Claire Tunnel at Port Huron, under the River St. Clairs and cross Niagara River just below the Falls on the suspension Bridge, either of these routes take you through the interesting cities of Toledo, Detroit and Southern Canada. (Option of steamer from Detroit to Port Huron at a slight additional charge.)

Our Rail and Water Route is an attractive one. We have four trains daily to Toledo, Parlor Cars on day trains and Pullman and Wagner sleepers on night trains. Connection is made at Toledo with steamers on Lake Erie, stopping at the beautiful Putin-Bay Island and at Cleveland, the Forest City, a delightful ride on the summer seas on palatial steamers. Passengers going on steamers have the option of returning by rail. You will be perfectly satisfied with anyone of these three routes.

On account of the meeting of the National Educational Association at Buffalo, N. Y., July 7 to 11, Agents of the Cincinnati, Hamilton & Dayton Ry. will sell tickets to Buffalo and return, at one fare for the round trip (plus $2.00 additional for membership,) good going July 5 and 6, good returning until July 12. If you wish to stay longer, deposit your ticket with the Joint Ticket Agent at Buffalo, on or before July 10, and he will extend it until September 1.

In order to secure the advtages above mentioned, be sure to see that your ticket reads, over the Cincinnati, Hamilton, & Dayton Railway.

D. G. EDWARDS.

Cincinnati, Ohio.

It does not matter how many scientists and newspapers say "the sting of a bee is only one-thirty second of an inch long," the fellow that gets stung will go on thinking that it is a mistake of the types and that the pestiferious little sticker cannot, under any circumstances, be less than at least three yards long.

its of the island in such a regime. Foreign nations in their turn also impose high taxes on exports from Cuba. From this it results that the unhappy colonist has difficulty in selling his goods and is obliged to pay excessive prices for the necessaries of life.

Singularly, the larger part of the insurgents, who are colored people, all pretend to be descended from the French. The province of Santiago de Cuba is largely inhabited by the French and their descendants. The negroes speak the French language and, being descended from the slaves of Frenchmen, they haughtily claim their so-called quality of being Frenchmen. And to these pretended Frenchmen, Cubans, descended from the Spaniards, join themselves quite readily and struggle for the independence of their island. One of the best recruits of the two leading insurgents, Maximo Gomez and Macco, has been a French sergent, Meyer, who joined the revolutionist at the expiration of his engagement of the foreign service at a salary of $10 a month. Having become a leader of the insurgents, Meyer conducted one of the most audacious campaigns, tormenting the regular troops, stealing convoys, and cutting telegraph lines and connecting them with other lines, which led to offices which were in his power. He was thus able to receive and send out dispatches and create interminable confusion in the services of the administration. He countermanded military orders and was [illegible] face to face in line of battle [illegible] having been mistaken for a band of insurgents. Behind them two thousand rebels devasted the province.—From Guntown's Magazine, for June.

RAILROAD RATES TO BAPTIST STATE CONVENTION.

STARKVILLE, MISS., JULY 16-21.

The Mobile and Ohio Railroad Company will give to attendants on conventions one and one-third fare on the certificate plan under the following conditions;

Purchase a first-class ticket to Starkville, Miss., at regular fare and request ticket agent to issue a certificate of such purchase. Tickets for return journey will be sold by ticket agent at Starkville at one-third fare only to those holding certificates signed by ticket agent at starting point and signed also by the secretary of the convention.

Be sure to call for certificate when purchasing ticket to convention and note carefully printed instruction thereon.

Fraternally,

I. H. ANDING.

6 11 8t

For the occasion of the Summer School of the Young Men's Christian Association, Southern Railway will sell tickets to Knoxville, Tenn. and return at rate of one first-class limited fare for the round trip Tickets will be sold June 18, 19 and 20, good to return before June 30. For further information in regard to rates, schedules, etc., call on any agent of the Southern Railway or to L A Shipman, T P A., Birmingham, Ala.; E J Martin, T P A., Columbus, Miss.; W H Doll, T P A. Chattanooga, Tenn.; J L Meek, T P A., Knoxville, Tenn.; A Whedon P & T A., Louisville, Ky.; S Swift, P & T A., Lexington, Ky.

NATIONAL EDUCATION ASSOCIATION, BUFFALO, N. Y., JULY 7-10.

All who wish to attend this meeting will send me their names I can arrange rates with the I. C. Railway to Cincinnati, and from there over the C. H. & D. railway, as advertised elsewhere at one first-class for round trip (plus $2 for membership.) It would afford a fine opportunity to visit Niagara Falls as well as Cincinnati and the lake cities. It will be open to any one who wishes to go.

L. S. FOSTER.

Senatobia, Miss.

BELLS

Steel Alloy Church & School Bells. Send for Catalogue. The [illegible] Bell Co., Hillsboro, O.

WOMAN'S WORK

JUNE

BRAZIL.—"There remaineth yet very much land to be possessed." Missionaries, 14; native assistants, 67; stations, 23; churches, 14; membership, 610; baptisms, 133; Sunday School scholars, 50. Contributions, $2,038 50.

STUDY TOPICS—Needs—men for old fields, and for new. Advance last year. House at Rio. House needed at Campos. The press—power and need of. A notable conversion.

THE HAPPY SIDE.

There have always been Mark Tapleys, who could be happy under creditable circumstances, and who had the great gift of knowing how to make the best of a bad bargain. It is said that Mr. Edison thinks it a positive blessing to be deaf, because he misses so much idle chatter that would otherwise bore him. A story is being told of a wise man who had recently had the misfortune to become partially deaf in one ear. His friends condoled with him on it: but to their [illegible] quite as advantage. When he came home late he always went to bed with his good ear burried in the pillow and his wife always addressed her remarks to the unhearing member that was on top. Thus he was spared the annoyance of listening to her scolding, and she had the pleasure of speaking her mind. It is little discoveries like this that preserve the domestic harmonies make life worth living.—Picayune.

LIFE OF A CANNON.

La Nature contains a short note in which the horse power of a cannon is calculated. An Italian cannon of one hundred tons, with a charge of 550 pounds of powder and a shot weighing about two thousand pounds, will give an initial velocity of 253 meters per second; the length of time during which the powder acts is less than one-hundredth of a second, from which it follows that the horse power developed is about seventeen million. The writer adds that after about one hundred shots the cannon is put out of service, and its destructive life is therefore only one second! In large modern cannon the horse power runs as high as twenty-four million. If the writer had carried out these calculations still farther, he would have found that, after all, this 24,000,000-horse power does not represent a large amount of energy, as it would be just sufficient to run thirty-one incandes- [illegible]

these poor heathen that worship idols! These idols can't hear, and they can't see, and they can't talk, and they can't even wiggle about!"

There are two things I really care about: one is the profession of scientific thought, and the other is the bettering of the condition of the masses of the people by lifting themselves out of misery. Posthumous fame is not particularly attractive to me, but, if I am to be remembered at all, I would rather it should be as "a man who did his best to help the people" than by any other title.—Huxley.

A gentleman invited some friends to dinner; and, as the colored servant entered the room, he accidentally dropped a dish which held a turkey. "My friend," said the gentleman, in almost impressive tone, 'never in my life have I witnessed an event fraught with such disaster in the various nations of the globe. In this calamity we see the downfall of Turkey, the upsetting of Greece, the destruction of China, and the humiliation of Africa."—Ex.

FOURTH OF JULY EXCURSION RATES ON SOUTHERN RAILWAY.

The Southern Railway will sell tickets good between all points on its lines at rate of one and one-third first-class limited fare for the round trip, on July 2, 3, and for trains scheduled to reach their destinations before noon of July 4. All tickets will be limited to July 7, 1896. This will afford excellent opportunities for outings on the Fourth of July.

FEMALE DISEASES

CAUSED BY CATARRH OF THE PELVIC ORGANS, DR. HARTMAN SAYS.

If there is a disease which is more prevalent than all others it is chronic catarrh. Over half the people have it in some form or another; and yet probably not one tenth of these people know that their disease is catarrh.

One person has dyspepsia; another bronchitis; another Bright's disease, another liver complaint, another consumption; another female complaint. These people would be very much surprised to hear that they are all suffering with chronic catarrh. But it is so, nevertheless. Each of these troubles, and a great many more, are simply catarrh—that is, chronic inflamation of the mucous lining of whichever organ is affected. Catarrh of the pelvic organs is a very common kind of catarrh which leads to a condition known as female disease. Nearly every woman who has female complaints is a victim of catarrh of the pelvic organs. These women write to Dr. Hartman, Columbus, Ohio, a description of their symptons and he will give prompt answer with directions for treatment free.

Any internal remedy that will cure catarrh in one location will cure it in any other location. This is why Pe-ru-na has become so justly famous in the cure of female diseases. It cures catarrh wherever located. Its cures remain. Pe-ru-na does not palliate it cures. Send to Dr. Hartman for a free book on female diseases.

SHERIFF'S SALE.

The Cum[illegible] Fair and Racing [illegible]ation.

L. A. Ragsdale.

I, the undersigned, Sheriff of Lauderdale County, Mississippi, will on

MONDAY, THE THIRD DAY OF AUGUST, A. D., EIGHTEEN-NINETY-SIX,

between the hours of eleven o'clock, a m., and four o'clock, p. m., sell at auction to highest bidder or bidders, for cash, in front of east door of the Court House, of Lauderdale County, Mississippi, the following described property, or so much thereof as may be necessary to satisfy the hereinafter mentioned writ and all costs, to-wit:

All of the right title and interest of the defendant, L. A. Ragsdale, in and to a certain triangular piece of land situated in the S. E. quarter of N. E. quarter of section 18, township 6, range 16 E. and more particularly described as being bounded on the north by the right-of-way of the Mobile & Ohio Railroad Company, on the east by the line between section 17 and 18; and on the south and west by the right-of-way of the Meridian Road Company of and according to Ragsdale Survey of the city of Meridian. Also all the right title and interest of the said defendant, L. A. Ragsdale, in and to blocks 68 and 55 of and according to Ragsdale Survey of the city of Meridian, all in Lauderdale County, Mississippi, said property having been levid on by me on the 11th day of June, A. D., 1896, as the property of the said defendant, L. A. Ragsdale, by virtue of a writ of execution issued in the above styled case by W. D. Cameron, Circuit Clerk, on the 11th day of June A. D., 1896.

Witness my signature, this the 11th day of June A. D., 1896.

J. E. REED, Sheriff.

6-18 3t

NOTICE.

Delegates to the Baptist State Convention and Woman's Missionary Society, which meets at this place July 16, 1896 will be entertained. Send in your names not later than July 4, 1896. If you expect to visit friends or relatives, please notify the committee.

Respectfully yours,

J. B. HOGAN,
Secretary L. B. 106.

D. F. SALLIS, Chairman.
Starkville, Miss., June 6, 1896.

TO TEACHERS—Competent and successful teachers desiring positions should write The School Agency, Birmingham, Ala., for circulars. It aids schools to secure teachers free of cost, and teachers to secure good positions at small cost throughout the South and Southwest.

THE NATIONAL SUNDAY SCHOOL SEMINARY.

SOUTHWESTERN BAPTIST UNIVERSITY, JACKSON, TENN., JUNE, 1896.

Dr. Theodore G. Soares, of Rockford, Ill., will give instructions as follows:

Old Testament History from the judgeship of Samuel to the administration of Nehemiah: (1) Introduction, (2) The establishment of the Hebrew monarchy, (3) The reign of Saul, (4) The reign of David, (5) The reign of Solomon, (6) David and Solomon as Biblical characters, (7) The divided kingdom, (8) The dynasty of Omri, (9) The dynasty of Jehu, (10) Prophecy in the North, (11) The downfall of Israel, (12) Judah and Assyra, (13) The last days of Judah, (14) The Exile in Babylon, (15) The literature of the Exiles, (16) The return from Babylon, (17) The Jewish Colony in Palestine, (18) Ezra and Nehemiah.

For information address Mr. Rev. L. E. Hall's Hog Cholera Cure will save your hogs. Try it. tf

REDUCED RATES VIA SOUTHERN RAILWAY.

For the occasion of the International Christian Endeavor Convention, which will be held in Washington, D C, July 7-13, the Southern railway will sell tickets at rate of one limited first class fare for the round trip. Tickets will be sold July 5-7, and limited to continuous passage in each direction, with extreme limit for return July 21, 1896.

For further information in regard to rates, schedules, etc., call on any agent of the company, or W H Doll, T P A, Chattanooga, Tenn., L A Shipman, T P A, Birmingham, Ala., E J Martin, T P A, Columbus, Miss.

REDUCED RATES TO COLUMBUS, MISS., VIA. M. & O. RAILROAD.

For the occasion Commencement Exercises, Industrial Institute and College, Columbus, Miss., the M. & O. Railroad will sell tickets to Columbus, Miss., and return at one and one-third fare. Selling only on June 6th, 7th and 8th, good to return June 9th, 1896. Call on any M & O ticket agent for particulars or address

E E POSEY, G P A.,
Mobile, Ala.

After trying Hall's Remedy for hog cholera and testing it thoroughly I can say, conscientiously, it is not only a preventive but an absolute positive cure.

DR J J STEVENS,
Hattiesburg, Miss. 5 11 tf

For the occasion of the 25th Annual Reunion of the United Confederate Veterans, which occurs at Richmond, Va., June 30-July 2, 1896, Southern Railway will sell tickets to Richmond, Va., and return, at greatly reduced rates.

Tickets from points south and west of Atlanta and Chattanooga, and east of the Mississippi River, will be sold June 26, 27, 28 and 29, and final limit for return passage will be July 10th, 1896.

The service of the Southern Railway is peerless and its equipment is unexcelled.

Further information in regard to rates, schedules, etc., call on any agent of the Southern Railway, or L A Shipman, T P A, Birmingham, Ala.

E J MARTIN, T P A,
Columbus, Miss.

$200 IN GOLD GIVEN.

OF SPECIAL INTEREST TO STUDENTS AND TEACHERS.

R. H. Woodward Company, of Baltimore, Md., are making a most liberal offer of $200 00 to anyone who will sell 200 copies of "Gems of Religious Thought," a new book by Talmage. This is one of the most popular books ever published. Three editions sold in 60 days. Agents sell 10 to 15 copies a day. An Epworth organ, retail price $70, given for selling 100 copies in 3 months. A $100 bicycle given for selling 80 copies in 2 months. A gold watch for selling 60 copies in one month. This premium in addition to commission. Complete outfit 50 cents. Freight prepaid. Credit given. Agents wanted also for "Talks to Children about Jesus." 150,000 copies sold, and it is now selling faster than ever. Same terms and conditions as on "Gems of Religious Thought." Other popular books and Bibles also. They offer special and most liberal rates to students and teachers for summer vacation. During last summer a large number of students and teachers canvassed for their books. Among the list there were 23 who made over $200, 27 who won the $200 premium, and 76 made over $150 for their summer work. Write them immediately. 5-7-8t

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches, a year old, fresh as when picked. I use the California Cold process, do not heat or seal the fruit, just put it up cold. Keeps perfectly fresh. Cost me nothing; can put up a bushel in ten minutes. Last week I sold directions to over 120 families; anyone will pay a dollar for directions, when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and complete directions, to any of your readers, for eighteen two-cent stamps, which is only the actual cost of the samples, postage, etc., to me

FRANCIS CASEY, St. Louis, Mo.
5-7-eow-9t

HATTIESBURG, MISS.—We the undersigned citizens of Hattiesburg are well acquainted with a number of gentlemen in this town and vicinity who have been using Hall's Remedy for hog cholera. So far as we are informed, it is giving universal satisfaction.

W M Conner, Merchat; B M Moffett, Confectioner; W L Pack, Salesman; W A Robinson, Ed. News; D D Carter, Postmaster.

☞ We are shipping to all parts of the country and have nothing but good reports. 5 14 tf

TO SCHOOL BOARDS—And any one else desiring to employ a teacher. The School Agency, Birmingham, Ala., recommends suitable teachers free of cost to schools, colleges and families. Write and state particulars. This agency is prompt, just and faithful. Only first class teachers enrolled.

John F. Roe,

HIGH GRADE PIANOS AND ORGANS, MERIDIAN, MISS.

15 Years experience as Tuner and Repairman.

HERE IT IS:

A Piano that wears,
A Piano that delights,
A Piano that is beautiful,
A Piano possessing sweetness of tone,
A Piano with plenty of volume,
A Piano with perfect repeating action,
A Piano that lasts them all.

THE BUSH & GERTS PIANO. THE BEST.

The only perfect Transposing Keyboard Piano Made.

THE WORLD RENOWN WHITNEY ORGANS.

Good upright Pianos $195, with a guarantee for 5 years.

Pianos and Organs sold on easy monthly installments.

Pianos and Organs tuned and repaired.

MUSICAL MERCHANDISE AND STOCK.

Address: JOHN F. ROE, No. [illegible] Front Street, Meridian Miss.

HOW TO GET GOOD TEACHERS.

School Boards, Colleges, or Families, can obtain the names of efficient teachers free of charge, by writing Professor J. M. Dewbery, Manager of THE SCHOOL AGENCY, Birmingham, Ala., stating kind of teacher wanted, the position to be filled, salary and other particulars. This agency is endorsed and patronized by the leading educators and institutions of the South and Southwest.

FIRST GRADE SUCCESS to teachers desiring enrollment should write for circulars.

A MOTHER'S THANKS.

Messrs. Johnson, Holloway & Cowdin, Philadelphia, Pa.

DEAR SIRS:—For several months I have been intending to write you in regard to your Heiskell's Soap. I use it exclusively for my baby, and have done so ever since she was so terribly afflicted with Eczema. We owe the cure of our latter to Heiskell's Ointment, and by it came to use the soap in washing the affected parts, and afterwards for the whole body, and since then I have used nothing else. My baby now has a beautiful skin, while at the time of our first trying your Ointment and Soap for her face was a mass of running sores.

Hoping that other mothers may find the same relief for their little ones, in using these articles I have for my baby, and thank you most sincerely, I remain,

Very truly yours,
SUSIE MAY CHELLIS,
470 Mott Ave., New York City.
Jan. 23-1m.

L. E. Hall's Hog Cholera will prevent cholera. It is sold by your local druggist at $1 a bottle, and is manufactured by L. E. Hall's Hog Cholera Cure Company, New Orleans.

For the occasion of the National Democratic Convention, which will be held in Chicago, Ill., commencing July 7, 1896, the Southern Railway will sell tickets to Chicago and return at rate of one limited first class fare for the round trip. Tickets to be sold July 3 to 5, limited for return passage on July 12, 1896, but if the convention continues in session beyond that above final limit, the return limit of tickets may be extended on terminal lines at Chicago, to include the day following the adjournment of the convention.

For further information regarding rates and schedules, call on any agent of the Southern Railway, or L A Shipman, T P A, Birmingham, Ala, E J Martin, T P A, Columbus, Miss, W H Doll, T P A, Chattanooga, Tenn, J L Meek, T P A, Knoxville, Tenn, Wheeler & T P A Louisville, Ky.

NATIONAL EDUCATIONAL ASSOCIATION, BUFFALO, N. Y., JULY 8-17, 1896.

VERY LOW RATES VIA MOBILE & OHIO R. R.

For the occasion mentioned above, the M. & O. R. will sell tickets to Buffalo, N. Y., and return at rate of one fare plus $2.00. Tickets will be placed on sale at this rate on July 3, 4 and 5, 1896, and will be good for return passage July 12, 1896; the return limit, however, may be extended until September 1, 1896, by agent at Buffalo, N. Y., on or before July 10, 1896. Call on your nearest A. & O. ticket agent for full particulars, or address

E. E. POSEY, G. P. A.
Mobile, Ala. till July 5

REDUCED RATES.

Agents of the Memphis and Charleston railroad will sell round trip tickets at very low rates to

Richmond, Va., for the Sixth Annual Reunion of the United Confederate Veterans, June 30, to July 2.

Asheville, N. C., for the Summer School, under the auspices of the Young Women's Christian Association, June 21-23.

Knoxville, Tenn., for the Summer School, under the auspices of the Young Men's Christian Association, June 19-28.

Washington, D. C., for the Fifteenth International Convention of the Y. P. S. C. E., July 7-13.

Buffalo, N. Y., for the National Educational Association, July 3-10.

For rates, schedules and other information, address any ticket agent of the M. & C. railroad.

C. A. DESAUSSURE, G. P. A.,
Memphis, Tenn.

BRAZILIAN NOTES.

BY REV. R. W. CHAMBERLAIN, D. D., BAHIA, BRAZIL.

"His excellency, the Lord's archbishop, will celebrate mass at 9 a. m. on the cathedral of St. Peter, on the altar of the confraternation," said the morning paper, Diario da Bahia.

"His excellency" has just come from a sojourn in the "Holy City" of Rome, from the immediate presence of "the Most Holy Father," and I thought it worth while to hear him preach to the faithful of this "City of the Holy Savior," in the bay of all the saints.

The people—red, white and black—were still pressing through the crowded portals of St. Peter's, and in the wake of four ladies, whose nodding plumes shielded me from observation, I penetrated into the very center of the church, and found myself, to my great surprise, vis-a-vis to his excellency, an arm's length from him. I had supposed that he would have given at least an hour to the "sacrifice of the body, blood, bones, soul and divinity of the Lord Jesus Christ" on the "Altar of the Most Holy Heart," and that I should find him teaching the people from the pulpit the significance of the rite of confirmation; but that was all over, and the rite was being administered with an indecent haste which left no time even for the words of the formula, as his excellency passed from one to another of their double lines of candidates. He was gaudily dressed and crowned with a golden mitre, which towered eighteen inches over his head. On closer inspection, I saw it was made of gilt pasteboard! An appropriate symbol, in truth! He was preceded by a priest, who carried the holy oil in a little box, not unlike a card case in appearance, into which he dipped his thumb and forefinger, and with the oil which adhered made the sign of the cross on the forehead of the candidate. The priest who followed had a ball of raw cotton, with which he wiped the forehead, lest any of the holy oil should drop and be profaned. An acolyte came next with a silver tray, upon which the "offerings" were laid, which, if they were not the equivalent in value, showed that the sacrament had a money value.—Missionary Review.

ITEMS.

"Oh, Lord, help us to sparkle all over for Jesus," was the prayer of a native Christian in Ceylon.

A very little missionary girl, saying her prayers at her mother's knee, exclaimed: "God bless

"Story of Turkey and Armenia"

Greatest selling [illegible] the Armenians g[illegible] wanted every [illegible] Another 58 in one [illegible] books the first day. Many [illegible] reputation have written [illegible] agents with 27 books in [illegible] are reported can be given.

$200.00 in Gold Given

for selling 200 books [illegible]. Also other liberal terms and premiums. Agents wanted also for "Talks to Children about Jesus," 150,000 copies have been sold, and "Gems of Reflection" "Thought," by Talmage. Sections have been sold in 60 days. Same premiums as on "Story of Turkey and Armenia."

Of Interest to Students and Teachers

We are making special offers to students and teachers for summer work. Last summer a large number of students and teachers took hold of the work. Among the list there were 23 who made over $200; 57 who won the $200.00 premium, and 76 who made over $150.00. Any [illegible]

R. H. WOODWARD COMPANY, Baltimore, Md.

ASK YOUR DEALER FOR

W. L. DOUGLAS $3. SHOE BEST WORLD.

If you pay $4 to $6 for shoes, examine the W. L. Douglas Shoe, and see what a good shoe you can buy for $3.

OVER 100 STYLES AND WIDTHS, CONGRESS, BUTTON, and LACE, made for all kinds of the best selected leather by skilled workmen. We make and sell more $3 Shoes than any other manufacturer in the world.

None genuine unless name and price is stamped on the bottom.

Ask your dealer for our $5, $4, $3.50, $3.00, $2.25 Shoes; $2.50, $2 and $1.75 for boys.

TAKE NO SUBSTITUTE. If your dealer cannot supply you, send to factory, enclosing price and state, and shoes will be sent by return mail. Our Custom Department will fill your orders. Send for new Illustrated Catalogue to Box K.

W. L. DOUGLAS, Brockton, Mass.

[illegible] Trade-Marks obtained [illegible] Patent Office. [illegible] my facilities for securing patents are unsurpassed. [illegible] model, sketch or photograph and description and statement as to invention, with [illegible] charge. [illegible] charge is made for examining models or advising as to patentability. We may be called to prosecute patents allowed. Inventors [illegible] Full information sent free. Correspondence confidential and strictly [illegible]

FRANKLIN H. HOUGH, 605 F Street, WASHINGTON, D. C.

[illegible] Trade-Marks obtained [illegible] charge. [illegible] charge is to patentability. [illegible] executing the [illegible] application until the [illegible] informa[illegible]

FRANKLIN H. HOUGH, 605 F Street, Washington, D. C.

published. Satisfaction Guaranteed. 40 GREENHOUSES, 30 Acres Trees. Address NANZ & NEUNER, LOUISVILLE, KY.

FREE TO ALL. Our New Illustrated Catalogue of Roses, Bulbs, Shrubs, Ornamental Trees, Small Fruits, Grape Vines, etc., will be ready February 10th, 100 pages, 15 Colored Plates. Complete Plant Guarantee. Address NANZ & NEUNER, LOUISVILLE, KY.

DR. E. E. SEANKS, DENTIST

[illegible] WANTED TO EMPLOY LADIES [illegible] Dollars and Sunday, One Year $12.00; Sunday, 24 to 32 pages, 2.00; Weekly, 16 pages, issued Thursday Morning, 1.00. SCHUMACHER & CO., Publishers, New Orleans.

ONE-HALF SIZE OF BOX.

POZZONI'S COMPLEXION POWDER has been the standard for forty years and is more popular than ever. It is the ideal complexion powder, refreshing, cleanly, invisible, and a delicate, invisible protection to the skin. With every box of POZZONI'S magnificent Souvenir GOLD BOX is given FREE. Sold by all druggists and fancy stores.

YOU HAVE SEEN POZZONI'S POWDER. POZZONI'S POWDER. POZZONI'S POWDER.

JUDSON INSTITUTE

THE PICAYUNE. THE BEST NEWSPAPER IN THE SOUTH. THE TELEGRAPHIC SERVICE [illegible] ITS MARKET REPORTS ARE UNEQUALED.

CHARLES H. PRINCE, PAINTER. KALSOMINING, PAPERING, DECORATING. [illegible] HOUSE PAINTING & GLAZING. All work guaranteed satisfactory. COUNTRY ORDERS SOLICITED. Office with Geo. W. Staples, No. 2122 Twenty-first Ave. Cor. Second st., Meridian, Miss. tf

ANNOUNCEMENTS.

THE REGISTER is authorized to announce HON. S. A. WEITHERSPOON as a candidate from the Fifth Congressional District, subject to the action of the Democratic party.

THE REGISTER is authorized to announce HON. JNO. S. WILLIAMS a candidate for re-election to the office of Congressman from the Fifth Congressional District of Mississippi, subject to the action of the Democratic party.

[illegible] published. Satisfaction Guaranteed. Address NANZ & NEUNER, LOUISVILLE, KY.

[illegible] Ringworm, [illegible] Eczema, and all skin diseases are cured with HEISKELL'S OINTMENT. 25 CTS. OR 50 CTS. A BOX. Ask your druggist for it. Prepared only by HEISKELL'S OINTMENT CO., PHILADELPHIA. Sold by JOHNSTON, HOLLOWAY & COWDEN.

[illegible] Lady Agency [illegible] Telephone No. 115.

CARTER BROACH

[illegible] Bonds. [illegible] estate and Loan Agency. No. 215 Twenty-third Avenue, Meridian, Miss.

WONDERFUL PROGRESS. [illegible] LETTERED FINGER-BOARD and SELF-INSTRUCTOR. Latest Musical Invention which can only be had with the "PREMIUM" GUITARS, MANDOLINS, BANJOS, VIOLINS. FINEST ON EARTH. Sold Direct [illegible] The United States Music Co. CINCINNATI, O.

[illegible] Fences. Fence Locks, Gates, Posts, Hinges, Tools, Etc. Agents Wanted. Address [illegible] Fence Co. Chicago, Ill.

FENCING for HOGS, POULTRY, and all farm purposes. [illegible] Standard Fencing of U.S. [illegible] Agents. Freight paid. Write for free catalogue. [illegible] FENCE CO. CHICAGO, ILL.

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[illegible] Everything for the Garden. This Catalogue is really a book of 160 pages, [illegible] inches containing over [illegible] engravings [illegible] 8 colored plates of Seeds and Plants. And [illegible] are drawn from nature, which show, as in a looking-glass, the best of the old and the best of the new. To trade, advertising, and give our Catalogue the largest possible distribution we make the following unusually liberal offer: Every Empty Envelope Counts as Cash. To every one who will state where this advertisement was seen, and who encloses us 10 cents (in stamps), we will mail the Catalogue, and also send, free of charge, a famous collection of Seeds containing one packet each of—New Sweet Pea "Emily Henderson," New Early Pansy, New Crested Zinnia, Succession Cabbage, New York Lettuce, and Ponderosa Tomato, in a red envelope, which, when filled and returned, will be accepted as a cash payment on any order of goods selected from Catalogue to the amount of 25 cents and upward.

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Noble's Aluminum Coffee Pot. FITS ANY COFFEE. Free Trial. Saves ½ The Coffee. Price Cost 50 Cents. No Rim needed to prevent inside blackens. We guarantee economizer to make stronger and richer coffee with 1-3 less. Every purchaser one trial free, and if not satisfactory can be returned and we will refund the money. ARTHUR C. NOBLE & CO., Fresh Bulbs, Atlanta, Ga.

Economizer Pot. Keeps the pot [illegible]

Scientific American

Webster's International Dictionary. Invaluable in Office, School, and Home. Successor of the Unabridged. Standard in U. S. Government Printing Office, the U. S. Supreme Court, and of nearly all State and Schoolbooks. Warmly recommended by State Superintendents of Schools, and other Educators of the most without number. THE BEST FOR EVERYBODY BECAUSE It is easy to find the word wanted. Words are given their correct orthoepic places, each on a separate paragraph. It is easy to ascertain the pronunciation. The pronunciation is shown by the system of diacritically marked letters used in the schools. It is easy to learn what a word means. The definitions are clear, explicit, and full, and each is contained in a separate paragraph. G. & C. MERRIAM CO., Publishers, Springfield, Mass., U. S. A. Specimen pages, etc., sent on application.

Iuka Normal Institute, Iuka, Miss. "They say it requires from four to six years [illegible]

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The President of the TULA NORMAL INSTITUTE AND BUSINESS COLLEGE, offers a ten month's course in his college for $88.00, paid in advance. He guarantees perfect satisfaction to all earnest workers. Ladies board in young ladies homes; gentlemen board in private families. Eighth session opens Sept. 8, 1895. For Our School Messenger, address C. C. HUGHES, Pres., Tula, Lafayette county, Miss.

J. A. Daman W. S. Howell. Daman & Howell, dealers in fresh beef, pork, mutton, veal and game in season. Refrigerated meats all here. See them at stalls Nos. 7 and 8, City Market, and they will supply you with the best there is in the market. tf

Wanted—An Idea. Who can think of some simple thing to patent? Protect your ideas; they may bring you wealth. Write JOHN WEDDERBURN & CO., Patent Attorneys, Washington, D. C., for their $1,800 prize offer and list of two hundred inventions wanted.

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No. 1 ar.	Meridian	:45 a. m
" 3 "	"	:30 p. m
" 5 "	"	:10 a. m
" 6 "	"	:00 a. m
	N. O. & N. E.	
No. 1 lv.	Meridian	:45 a. m
" 3 "	"	:45 a. m
" 5 "	"	:05 a. m
" 6 "	"	:00 p. m
No. 1 lv.	Meridian	1:00 a. m
" 2 ar.	"	1:40 p. m
	E. E. V. & G.	
No. 15	Arrives	9:30 p. m
No. 16	Leaves	7:30 a. m
Local freight No. 42 leaves		7:45 a. m
Local freight No. 43 arrives		4:30 a. m

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If You Are Going Anywhere East or Southeast or Northeast. You should write for correct information in regard to the superior facilities offered by the Louisville & Nashville R. R. THIS CAN BE OBTAINED OF M. F. BAUMGARTNER, Pass. Agt., Memphis, Tenn. C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

UNIVERSITY OF VIRGINIA. CHARLOTTESVILLE, VA. Session begins 15th Sept. Full equipment and corps of instructors in Academic, Engineering, Law, and Medical Departments. Fine Climate. New Gymnasium, with baths free to all students. For Catalogues address WM. M. THORNTON, LL.D., Chairman.

CHRONICLES.

L. A. D.

Bro. J. C. Andrews and family of Forty-first Avenue church have recently located in Fort Worth, Texas. They arrived there on the 11th inst., and the week following, our young friend, Iva, writes her old superintendent a very interesting letter. She says: "I went to hear Rev. J. Morgan Wells preach last Sunday. The church is just lovely and I enjoyed the sermon so much." That is right, Iva, look up a good Sunday School; it may not be as pleasant as ours for you at once; but be as faithful as you were here.

The meeting at Forty-first Avenue is still in progress. Unfavorable weather and an unusual number of public entertainments have interfered with congregations. Bro. White continues to preach earnest, pungent sermons. There is a fine prospect for great good. On Lord's Day, Bro. Guy preached for Pastor David, at Fifteenth Avenue, at night; where protracted services have been begun. Pastor Rogers, South Side, reports as a result of the late meeting over there, under Dr. Hackett, the accession of sixteen members and more to follow.

Deacon Theodore L. Hurlbutt, of Emmanuel church, has just returned from the University, at Chicago. He has greatly improved in health. Sister H. still suffers much from her afflictions. There are a number of visiting Baptists in the city; some attending the Normals, and others belonging to Wyatt's Business College. Pastor Stone preached at the Highlands, last Lord's Day; his sermons are always interesting and instructive.

Church entertainments for raising money are questionable, if not wrong. No conformity to the world for such purposes is allowable, and it is alarming how far some Christians sanction such things. Nor is yeilding to so-called society's demands entirely free from sin. If nothing else, the example is bad, and the influence for harm beyond conception. Yet there are churches that practically encourage card-playing, theater-going and the modern dance—not to mention clubs and "such like."

There are those who have been "buried by baptism" that do not seem to have arisen "to walk in newness of life." Many are soon buried in worldly affairs, and some in heresies—drifting into unscriptural organizations. Our cities and large towns sometimes become Baptist cemeteries, so to speak; for numbers bury their letters in their trunk or themselves in churches requiring little spiritual restraint. These and others of no fixed faith are hindrances to the progress of true religion.

A valued gift lies before the [illegible] M. M. Lantham, now of Atlanta, Ga., but visiting her old home. It is entitled "The New Testament, Illustrated and Explained." Of course it is appreciated and very highly. There are other things the writer intended to mention, but time forbids.

Siberia is said to have a population of 6,000,000 people among whom there are not less than 1,000,000 of children who ought to be in school; and statistics show that less than 74,000 are on the school rolls. Yet this is Russia, the great and wealthy and powerful Russia who assays to rule the world. The only things about Russia that are great are her vast area and her dense illiteracy.

QUERY.

1. A church has in its fellowship a brother who has been holding a license to preach for a number of years, and now desires to be ordained, his ordination is called for by a church desiring his services. A goodly number of the members do not think that the brother has some of the essential qualifications. There is probably a majority of this opinion. Should they keep silent in this matter and allow the ordination be called for?

2 Is the church that calls for a man's ordination, regarded as endorsing him to be one that possesses the qualifications necessary to ordination?

3. Does a refusal to ordain imply, necessarily, any doubt of his Christian character.

FELIX.

ANSWER.

1. In a case of this kind, a majority should rule. It would be proper, however, for the members objecting to state in open conference, their reason for so-doing, if a majority are of a different opinion, the call for ordination may be made and let the responsibility as to qualification fall upon the presbytery. If there is a majority opposed to calling a presbytery that will settle the matter, for a presbytery cannot convene without the concurrence of a church. The membership or a part of it should by no means keep silence in a matter so grave and important.

2. Yes, unless it refers to his knowledge of the scriptures and his soundness in the doctrines of the church.

3. Not at all; a church may refuse to ordain, simply because of her opinion, if she thinks the brother is mistaken as to his call to preach, or may not be qualified to teach or does not possess the necessary gifts. He may be deficient in many things necessary to qualify him for the ministry and yet stand as well as anyone else as to necessary qualifications for church membership.

The above query came during my absence from home and was mislaid, and not until this moment did I receive it, which I regret very much and hope the brethren will pardon me.

J. R. SAMPLE.

DEAR RECORD:—At the commencement at Mississippi College, a good brother addressed me thusly—"Riley, why have you quit writing for THE RECORD?" I said "well, I've been waiting to have something to write." He said he would let me off with the understanding that I was to "write." To keep my word I will "write," and so here goes: We have the best town in South Mississippi, and it is on a steady building boom. We have some of the best people in the State in our church who know how to remember their pastor most every day with such things as butter, chickens, breads, etc., etc. We have received 17 into the fellowship of the church, 1 see Bro. Long coming and will stop. Come [illegible] us, as you promised to do.

G. W. RILEY.

Brookhaven, Miss.

We will.—EDS

MONEY MADE IN A MINUTE.

I have not made less than $16 any day while selling Centrifugal Ice Cream Freezers. Anyone should make from $5 to $8 dollars a day selling cream and from $7 to $10 selling freezers, as it is such a wonder, there is always a crowd wanting cream. You can freeze cream elegantly in one minute, and that astonishes people, so they all want to taste it, and then many of them buy freezers, as the cream is smooth and perfectly frozen. Every freezer is guaranteed to freeze cream perfectly in one minute. Anyone can sell cream and the freezer sells itself. My sister makes from ten to fifteen dollars a day. J. F. Casey & Co., 1143 St. Charles street, St. Louis, Mo., will mail you full particulars free, so you can go to work and make lots of money anywhere as with one freezer you can make a hundred gallons of cream a day, or if you wish, they will hire you on a salary.

ED. RECORD:—There was a colored ministers' institute held near here not long ago. Six out of seven colored Baptist preachers held that the word heart in the scriptures, "believe with all thine heart," had reference to the physical organ that received and pumped the blood throughout the system. I mention this to show how they need help. Yes verily!

J. R. SAMPLE.

WANTED—A GOOD COMMUNITY

In which to build up a high school. The man who wishes to do this is a leading educator of Mississippi, and can give an endorsement the superintendent of State education, members of the faculty of the University of Mississippi, besides scores of others eminent in the profession. He has twenty years experience; has commanded patronage from all parts of Mississippi; is strictly up with the times; is a fine canvasser; married and eminently successful as an instructor. This is a genuine opportunity. Requisites: A good school building, some facilities for boarding and a local patronage of $1,200 or $1,500. Address, "JUNIUS."

Care of BAPTIST RECORD, Meridian, Miss.

BOOK NOTICES.

The June number of The Preachers Magazine is at hand with its charming contents. A Missionary Sermon, of sterling worth, by Rev. S. Parkes Cadman appears as leader in this issue. Also a sermon by Rev. W. L. Watkinson, entitled "The Life Indeed," of great excellency. The Rev. Mark Guy Pearse contributes another article to "In the Banqueting House" series termed "The Full Beauty." It is full of beauty. "A Flower Sermon," by F. W. Farrar, D. D., is rich and appropriate for the season. A full and choice number of sketches, sermons and outlines is to be found in the Homiletical Department. Among them "The Lord's Prayer," by Rev. J. Feather; "Two Degrees of Faith," by Rev. Beran Shepherd; "Love to Christ's Brethren," by Rev. Frederick Harper; "The History of Ungodliness," by Rev. W. Forsyth; "The March of the Good," by Rev. David Thomas; "God Working with Man." Notes and Illustrations are valuable. Bible Readings are very suggestive. The Notes on International Sunday School Lessons, by Dr. William E. Ketcham, are of high interest and worth. Also his "Outlines on the Golden Texts." "Helps for Bible Teachers" and other articles are to be found here. The late Dr. Deems' "Prayer Meeting Talks" are continued. It is one the best of this steadily growing and popular magazine. Fifteen cents a copy, $1.50 per year. Wilbur B. Ketcham, 2 Cooper Union, N. Y.

—o—

GENERAL HARRISON ON OUR FINANCES.

Ex-President Harrison will discuss our national finances in an article on "The Secretary of the Treasury," which will appear in the August issue of The Ladies' Home Journal. He will tell briefly of the origin of our financial system; its expansion or development; how the nation raises its revenues and disburses its moneys; and detail the faults of our system of financiering. Referring to the methods necessary to maintain our Gold reserve, General Harrison expresses himself with evident disapproval and says that "the present situation would be absurd if it were not so serious." The increase or the diminuation of the gold reserve, the ex-president asserts, powerfully affects every interest, and the "mending of existing condition will be a task for the wisest and strongest statesmanship."

The ex-President clearly intimates that successful financiering is extremely difficult by the present methods. Upon this point he says: "If fifty dollars would suffice to hold $50,000,000 in the Treasury the Secretary could not expend that small sum. He must stand by until the gold is gone, and then sell bonds to get it back. The result is that the banks and the brokers are often able to make play of the Treasury. A financial institution whose board transacts its business in public is at a disadvantage." The Ladies' Home Journal.

—o—

PRAYER

Its Nature and Scope. By H. Clay Trumbull, 12mo., pp. vi. 160, Philadelphia, John D. Wattles & Co. Beautifully bound in dark blue, white and gold. Price 75 cents.

These daughters about prayer were for the most part brought out in hours of earnest discussion. They are written primarily for the meeting of difficulties which trouble many minds with reference to the true basis of prayer, its scope and its limitations. No one can intelligently reader the book without gaining a clear conception of what prayer is, what it ought to be to every one, and why it is not always what it ought to be.

Those who have an interest in prayer will welcome Dr. Trumbull's helpful explainings and plain definings.

FROM BILOXI.

DEAR BRO. HACKETT:—Please state in THE RECORD that I need a constant supply of good religious tracts and Bibles and Testaments for my Biloxi and Ocean Springs work. What a glorious opportunity for some brother or sister with large means to spend it for Christ. I want them given to the work so that I can distribute them freely. Will some one help me? Either buy them and send them or send me the money and let me buy them. I will thank any one for their assistance in this matter.

We are looking for a good meeting here soon. Bro. J. A. Lee will help us. Yours for Christ,

H. M. CRAIN.

A CHANCE TO MAKE MOMEY.

I read how one of your subscribers made money selling Dishwashers. I ordered one and my lady friends were charmed, as they hate dishwashing. My brother and I commenced selling them, and have made $1,700 after paying all expenses. We don't canvass any. Our sales are all made at home. People come or send for them. The Mound City Dishwasher is the best dishwasher on the market. Our business is increasing, and we are going to keep right on until we make ten thousand dollars. We sell from one to six machines every day and some days more. The dishwasher is lovely, every housekeeper wants one. There is no excuse for poverty when so much money can be made selling Dishwashers. For full particulars, address The Mound City Dishwasher Co., St. Louis, Mo. They will start you on the road to success.

A READER.

In my reply to Enquirer, second paragraph from bottom of column, it ought to read, "The mistake the brother makes which is in common with all who take the Armenian view," etc. That portion of the paragraph beginning with fifth line from top of paragraph should read, "The fact is that man is condemned already and is not condemned for unbelief," etc.

Yours, J. R. SAMPLE.

NIAGARA FALLS PARTY.

NATIONAL EDUCATION ASSOCIATION.

The Illinois Central railway will sell tickets to Buffalo, N. Y., and return on account of N. E. A. to be held in that city July 7 to 12, from all points on their line south of Cairo and points on Y and M. V. including New Orleans, on the basis of one fare for the round trip, plus $2.00 membership fee. Tickets will be sold July 3, 4, 5, limited to July 15 but may be extended to September 1, by depositing with joint agent at Buffalo prior to July 15.

A. H. HANSON, G. P. A.

Buffalo is near Niagara Falls and a personally conducted party will be carried to Niagara Falls and Buffalo, via Cincinnati, by Rev. L. S. Foster, Senatobia, Miss., which will gather from various points and leave Memphis Friday, 7:39 p. m., July 3. Special hotel rates have been made at Niagara Falls and a delightful summer trip is anticipated. The party will have special privileges and each one should at once communicate with the manager. Rate from Memphis $27.55; from other points one fare to Memphis added to the above rate.

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We are authorized to announce Capt. W. H. HARDY as a candidate for Congress from this, the Fifth Congressional District, at the ensuing November election, subject to the action of the Democratic party.

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We have several new PIANOS that have been out only a few months and which are just as good as NEW that can be had at prices never before known to the trade. Of this section of the country. First come FIRST SERVED.

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I have an Ice Cream Freezer that will freeze cream perfectly in one minute as it is such a wonder a crowd always is around, so anyone can make from $5 to $8 a day selling cream, and from $10 to $20 a day selling Freezers, as people will always buy an article that will do what is represented. It is demonstrated that they save their cost in money by so doing. The cream is frozen instantly and is smooth and free from lumps. I felt it my duty to let others know of the opportunity, as I am confident that any person in any locality can make money, as any person can sell cream and the Freezer sells itself. J. F. Casey & Co., 1143 St. Charles St., St. Louis, Mo., will mail you full particulars and instructions and will employ a complete beginner at a salary if you can give them your whole time.

W. M. C.

SPOONS FREE TO ALL.

I read in the Christian Standard that Miss A. M. Fritz, Station A, St. Louis, Mo., would give an elegant plated hook and eye spoon to anyone sending her ten 2-cent stamps. I sent for one and found it so useful that I showed it to my friends, and made $3 in two hours, taking orders for the spoons. The hook and eye spoon is a household necessity. It cannot slip into the dish or cooking vessel, being held in the place by a hook on the back. The spoon is something that housekeepers have needed ever since spoons were first invented. Anyone can get a sample spoon free by sending ten 2-cent stamps to more than one address. This is a splendid way to make money around home.

Very truly, JEANNETTE.

THE RECORD'S friends will tell us that Rev. Dr. L. E. Hall tell us that Hick's Cholera Cure saved their sick polkers. We therefore recommend it to you that you try it.

Wit and Humor of the Bible

—(BY)—

Rev. M. D. Shu[illegible]

The above is an unique production. We had not thought there could be any such thing as that the Bible as wit and humor in it as it might be incidental but this book by Dr. Shutter seems to make it appear otherwise. [illegible] rate, in the light that has any many things one sees will puzzle appears often to be a vein of satire, sometimes of sarcastic and sometimes pleasant humor but always pungent and striking fitness with point. The price of the book is $1.50 and is published by the Pilgrim Publishing Company, Boston, Chicago, Philadelphia, Atlanta, Dallas.

THE MISSISSIPPI BAPTIST CONVENTION.

This body will hold its next session with the Starkville Baptist church, beginning on Thursday before the third Lord's Day in July, at 10 a. m.

O. D. Bowen, of Ellisville, is appointed to preach the convention sermon; Henry Bennett, of Canton, alternate.

T. J. BAILEY, Recording Sec.

18 3t

SAUNDERSVILLE, MISS., Oct. 25, 1895.

Rev. L. E. Hall, Hattiesburg, Miss.

DEAR SIR:—I have given your cure for hog cholera a thorough trial and find that it is all that claimed for it, being a preventive as well as a cure, and I think every hog raisers should keep a bottle on hand.

Yours truly, J. M. LINTON.

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The trustees report that at no period of its history, has it had so superior a faculty or has the management been better—every department being under the personal direction of Miss Baldwin.

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J. P. MYER, Dealer in General Merchandise & Cotton Buyer.

ELLISVILLE, MISS., 1895.

I take pleasure in stating that I have sold several dozen bottles of Hall's Cholera Cure with a guarantee, and it has given general satisfaction.

Very truly, J. P. MYER.

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THE BEST TEST OF POPULARITY IS CIRCULATION

The following substantial increase in circulation was made in our Quarterlies for the second quarter of this year: Senior, 20,000; Advanced, 70,000; Intermediate, 25,000; Primary, 30,000; Picture Lessons, 47,000. Total increase, 192,000 in one quarter.

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Primary Quarterly	1½ "	6 "
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